

Form - IV

(See rule 13)

ANNUAL REPORT

[To be submitted to the prescribed authority on or before 30th June every year for the period from January to December of the preceding year, by the occupier of health care facility (HCF) or common bio-medical waste treatment facility (CBWTF)]

| Sl. No. | Particulars | | | | | | | | | | | | | | | | | |
|----------------------|-------------------------------------------------------------------------------------------------------------------------------------|--------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|---|--------|--------------|---|--------|-------|---|-------|---------------|---|--------|----------------------|---|--|
| 1. | Particulars of the Occupier | : | | | | | | | | | | | | | | | | |
| | (i) Name of the authorised person (occupier or operator of facility) | : | SREE RENGA HOSPITAL | | | | | | | | | | | | | | | |
| | (ii) Name of HCF or CBMWTF | : | SREE RENGA HOSPITAL | | | | | | | | | | | | | | | |
| | (iii) Address for Correspondence | : | 12 VARADA REDDY STREET, VEDACHALA NAGAR, CHENGALPATTU 603001 | | | | | | | | | | | | | | | |
| | (iv) Address of Facility | : | 12 VARADA REDDY STREET, VEDACHALA NAGAR, CHENGALPATTU 603001 | | | | | | | | | | | | | | | |
| | (v) Tel. No, Fax. No | : | 044-2743 1544 | | | | | | | | | | | | | | | |
| | (vi) E-mail ID | : | kppdr@yahoo.com | | | | | | | | | | | | | | | |
| | (vii) URL of Website | : | www.sreerengahospital.com | | | | | | | | | | | | | | | |
| | (viii) GPS coordinates of HCF or CBMWTF | : | | | | | | | | | | | | | | | | |
| | (ix) Ownership of HCF or CBMWTF | : | (State Government or Private or Semi Govt. or any other) PRIVATE | | | | | | | | | | | | | | | |
| | (x). Status of Authorisation under the Bio-Medical Waste (Management and Handling) Rules | : | Authorisation No.: 18BAD14071080 Valid up to 31-03-2024 | | | | | | | | | | | | | | | |
| | (xi). Status of Consents under Water Act and Air Act | : | Valid up to: 31-03-2024 | | | | | | | | | | | | | | | |
| 2. | Type of Health Care Facility | : | | | | | | | | | | | | | | | | |
| | (i) Bedded Hospital | : | No. of Beds: 32 | | | | | | | | | | | | | | | |
| | (ii) Non-bedded hospital (Clinic or Blood Bank or Clinical Laboratory or Research Institute or Veterinary Hospital or any other) | : | | | | | | | | | | | | | | | | |
| | (iii) License number and its date of expiry | : | | | | | | | | | | | | | | | | |
| 3. | Details of CBMWTF | : | | | | | | | | | | | | | | | | |
| | (i) Number healthcare facilities covered by CBMWTF | : | | | | | | | | | | | | | | | | |
| | (ii) No of beds covered by CBMWTF | : | | | | | | | | | | | | | | | | |
| | (iii) Installed treatment and disposal capacity of CBMWTF: | : | _____ Kg per day | | | | | | | | | | | | | | | |
| | (iv) Quantity of biomedical waste treated or disposed by CBMWTF | : | _____ Kg/day | | | | | | | | | | | | | | | |
| 4. | Quantity of waste generated or disposed in Kg per annum (on monthly average basis) | : | <table border="0"> <tr> <td>Yellow Category</td> <td>:</td> <td>5788.9</td> </tr> <tr> <td>Red Category</td> <td>:</td> <td>8223.8</td> </tr> <tr> <td>White</td> <td>:</td> <td>115.5</td> </tr> <tr> <td>Blue Category</td> <td>:</td> <td>1271.4</td> </tr> <tr> <td>General Solid waste:</td> <td>:</td> <td></td> </tr> </table> | Yellow Category | : | 5788.9 | Red Category | : | 8223.8 | White | : | 115.5 | Blue Category | : | 1271.4 | General Solid waste: | : | |
| Yellow Category | : | 5788.9 | | | | | | | | | | | | | | | | |
| Red Category | : | 8223.8 | | | | | | | | | | | | | | | | |
| White | : | 115.5 | | | | | | | | | | | | | | | | |
| Blue Category | : | 1271.4 | | | | | | | | | | | | | | | | |
| General Solid waste: | : | | | | | | | | | | | | | | | | | |

| 5 | Details of the Storage, treatment, transportation, processing and Disposal Facility | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|----------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|--------------------|-----------------|----------------------------------------------|--------------|--|------------|--|------------------|--|--|--|------------|--|--|--|-----------|--|--|--|------------|--|--|--|----------|--|--|--|--------------------------------|--|---|--|--------------------------------------|--|---|--|-------------------|--|--|--|------------------------|--|---|--|--------------------------------|--|--|--|
| | (i) Details of the on-site storage facility | : | Size : | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | : | Capacity : | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | : | Provision of on-site storage : (cold storage or any other provision) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (ii) Details of the treatment or disposal facilities | : | <table border="1"> <thead> <tr> <th>Type of treatment equipment</th> <th>No of units</th> <th>Capacity Kg/day</th> <th>Quantity treated or disposed in kg per annum</th> </tr> </thead> <tbody> <tr> <td>Incinerators</td> <td></td> <td></td> <td></td> </tr> <tr> <td>Plasma Pyrolysis</td> <td></td> <td></td> <td></td> </tr> <tr> <td>Autoclaves</td> <td></td> <td></td> <td></td> </tr> <tr> <td>Microwave</td> <td></td> <td></td> <td></td> </tr> <tr> <td>Hydroclave</td> <td></td> <td></td> <td></td> </tr> <tr> <td>Shredder</td> <td></td> <td></td> <td></td> </tr> <tr> <td>Needle tip cutter or destroyer</td> <td></td> <td>-</td> <td></td> </tr> <tr> <td>Sharps encapsulation or concrete pit</td> <td></td> <td>-</td> <td></td> </tr> <tr> <td>Deep burial pits:</td> <td></td> <td></td> <td></td> </tr> <tr> <td>Chemical disinfection:</td> <td></td> <td>-</td> <td></td> </tr> <tr> <td>Any other treatment equipment:</td> <td></td> <td></td> <td></td> </tr> </tbody> </table> | Type of treatment equipment | No of units | Capacity Kg/day | Quantity treated or disposed in kg per annum | Incinerators | | | | Plasma Pyrolysis | | | | Autoclaves | | | | Microwave | | | | Hydroclave | | | | Shredder | | | | Needle tip cutter or destroyer | | - | | Sharps encapsulation or concrete pit | | - | | Deep burial pits: | | | | Chemical disinfection: | | - | | Any other treatment equipment: | | | |
| Type of treatment equipment | No of units | Capacity Kg/day | Quantity treated or disposed in kg per annum | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Incinerators | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Plasma Pyrolysis | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Autoclaves | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Microwave | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Hydroclave | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Shredder | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Needle tip cutter or destroyer | | - | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Sharps encapsulation or concrete pit | | - | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Deep burial pits: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Chemical disinfection: | | - | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Any other treatment equipment: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (iii) Quantity of recyclable wastes sold to authorized recyclers after treatment in kg per annum. | : | Red Category (like plastic, glass etc.) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (iv) No of vehicles used for collection and transportation of biomedical waste | : | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (v) Details of incineration ash and ETP sludge generated and disposed during the treatment of wastes in Kg per annum | : | <table border="1"> <thead> <tr> <th></th> <th>Quantity generated</th> <th>Where disposed</th> </tr> </thead> <tbody> <tr> <td>Incineration Ash</td> <td></td> <td></td> </tr> <tr> <td>ETP Sludge</td> <td></td> <td></td> </tr> </tbody> </table> | | Quantity generated | Where disposed | Incineration Ash | | | ETP Sludge | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Quantity generated | Where disposed | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Incineration Ash | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ETP Sludge | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (vi) Name of the Common Bio-Medical Waste Treatment Facility Operator through which wastes are disposed of | : | G J Multiclave India Pvt Ltd | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (vii) List of member HCF not handed over bio-medical waste. | : | Not applicable | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6 | Do you have bio-medical waste management committee? If yes, attach minutes of the meetings held during the reporting period | : | Yes | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 7 | Details trainings conducted on BMW | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | (i) Number of trainings conducted on BMW Management. | : | 12 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | (ii) number of personnel trained | : | Around 100 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | (iii) number of personnel trained at the time of induction | : | 31 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | (iv) number of personnel not undergone any training so far | : | 0 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | (v) whether standard manual for training is available? | : | Yes | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | (vi) any other information) | : | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

| | | | |
|----|-----------------------------------------------------------------------------------------------------------------------------------|---|---------------------------------------------------------------|
| 8 | Details of the accident occurred during the year | | |
| | (i) Number of Accidents occurred | | 0 |
| | (ii) Number of the persons affected | | 0 |
| | (iii) Remedial Action taken (Please attach details if any) | | NA |
| | (iv) Any Fatality occurred, details. | | None |
| 9. | Are you meeting the standards of air Pollution from the incinerator? How many times in last year could not met the standards? | | Not applicable |
| | Details of Continuous online emission monitoring systems installed | | Not applicable |
| 10 | Liquid waste generated and treatment methods in place. How many times you have not met the standards in a year? | | |
| 11 | Is the disinfection method or sterilization meeting the log 4 standards? How many times you have not met the standards in a year? | | Not applicable |
| 12 | Any other relevant information | : | (Air Pollution Control Devices attached with the Incinerator) |

Certified that the above report is for the period from 1st Jan 2019 to 31st Dec 2019.

Date: 6-July-2020

Place: Chengalpattu

Name and Signature of the Head of the Institution

Dr.K.P.Pichumani

Managing Director

SREE VENGA HOSPITAL

No: 12, Varadha Reddy Street,

Vedachala Nagar,

Chengalpattu - 603 001.

Ph : 044 - 27432240, 27431544